

EXISTING SIGNALS

7,8,10,11

2,5,9

3,6

1,4

16,17

Y

G

G

12"

12"

8"

Y

G

G

12"

12"

8"

18

SIGNAL

700 FT

20

EXISTING SIGNS

12,14

LEFT TURN

YIELD

ON GREEN

R 10-12

36" X 42"

18

SIGNAL

700 FT

20

PROPOSED SIGNS

21

30" X 36"

R3-6

23

ONLY

30" X 36"

R3-5L

22

ONLY

30" X 36"

R3-5R

24

30" X 30"

R3-B

| F.H.W.A. REGION NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------|-------|-----------------------|--------------|-----------------|
| 3 | MD | | | |

NEMA PHASING

PHASES ASSOCIATED BY A DASHED LINE WILL OPERATE CONCURRENTLY
PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY

UTILITY LEGEND

- G — G — GAS MAIN
- W — W — WATER MAIN
- S — S — SEWER MAIN
- E — E — ELECTRIC CABLES
- A — A — AERIAL CABLES
- T — T — TELEPHONE CABLES

NOTES:

1. D.O. DENOTES DELAY OUTPUT LOOP DETECTOR
2. PAVEMENT MARKINGS ARE NOT TO BE INSTALLED
LOOP DETECTORS AND CONDUIT INSTALLATIONS
ARE COMPLETED.
3. REVISION 1 IS A MODIFICATION TO WORK COMPLETED
UNDER CONTRACT HO 723-501-776, DATED 7/93
4. THE ORIGINAL T.S. 720 IS ON FILE

REVISIONS

| | | | |
|---|---------|---------|---|
| 1 | 7/93 | ASBUILT | INSTALL LOOP DETECTORS ON GUILFORD RD |
| 2 | 7/93 | ASBUILT | REPLACE HANDBOARDS ON US 1 DUE TO GEOMETRIC CHANGES |
| 3 | 7/93 | ASBUILT | REBUILD TRAFFIC SIGNAL DUE TO OVERHEAD LINES AND R/W LANE SURGE |
| 4 | 4/90 | ASBUILT | |
| 5 | 9/8/97 | ASBUILT | MODIFY DESIGN TO ACCOMMODATE NEW GEOMETRICS |
| 6 | 3/14/00 | ASBUILT | MODIFY DESIGN TO ACCOMMODATE NEW GEOMETRICS |

APPROVALS

| |
|---|
| CHEF, DESIGN SECTION |
| ASST. DISTRICT ENGINEER, TRAFFIC |
| CHEF, TRAFFIC ENGINEERING DESIGN DIVISION |
| DIRECTOR, TRAFFIC & SAFETY |

REVISIONS

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MARYLAND DOT - STATE HIGHWAY ADMINISTRATION
Office of Traffic & Safety
TRAFFIC ENGINEERING DESIGN DIVISION
US 1 AND MD 732(GUILFORD RD)

| | | | |
|------------------------|------------|--------------------------|--------------|
| DRAWN BY: J SPENCE | F.A.P. NO. | PLAN SHEET NO.: TS-720 1 | SHEET NO. OF |
| CHECK BY: A. BUDNICHUK | S.H.A. NO. | COUNTY: HOWARD | |
| SCALE: 1"=20' | | | |

13000103.26 F# 28